

# NOTICE OF MEETING

**Meeting** Education Advisory Panel

**Date and Time** Wednesday 13th December 2017 at 10.00 am

Place Chute Room, Ell Court, The Castle, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

#### FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

#### **AGENDA**

## 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

# 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

#### 3. MINUTES OF PREVIOUS MEETING

To confirm the minutes of the previous meeting

## 4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

## 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

# 6. 2017 PUPIL ATTAINMENT - EARLY YEARS, PRIMARY & SECONDARY

To receive a presentation from the Director of Children's Services to provide an overview on pupil attainment in 2017 in relation to Early years, Primary & Secondary education.

# 7. IMPROVING OUTCOMES OF DISADVANTAGED PUPILS IN RUSHMOOR

To receive a presentation from the Director of Children's Services to provide an overview of the work done to improve outcomes of disadvantaged pupils in Rushmoor and how these successes can be replicated elsewhere.

## 8. THE SIGNIFICANCE OF HIGH QUALITY CURRICULUM

To receive a presentation from the Director of Children's Services to provide an analysis of the significance of a high quality curriculum.

# **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

# **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.